P R O C L A M A T I O N

WHEREAS, Vocational Education is an important part of the total educational system of our State; and,

WHEREAS, Vocational Education contributes to the progress of our State by providing a pool of manpower trained in agriculture, distribution, business and office occupations, health occupations, home economics, industrial and technical occupations; and,

WHEREAS, Vocational Education offers programs to make youth employable upon graduation, to re-train displaced workers, and to up-grade and up-date employed workers; and,

WHEREAS, Vocational Education provides a means whereby handicapped and disadvantaged persons may find dignity and satisfaction in the world of work:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the week beginning February 7, 1971 to be

SOUTH DAKOTA VOCATIONAL EDUCATION WEEK

and urge all citizens of the State to take notice of the many contributions Vocational Education has made to our State, and to encourage the continued growth and expansion of these fine training programs.

IN WITNESS WHEREOF, I have
hereunto set my hand and
affixed the Great Seal of
the State of South Dakota,
in Pierre, the Capital City,
this 5th day of February,
in the Year of Our Lord,
Nineteen Hundred and Seventy-
one.

Richard F. Kneip

RICHARD F. KNEIP, GOVERNOR

ATTEST:

Alma Larson

ALMA LARSON, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25 ROLL NO 1 1-31-84
DATE MICROFILMED
CAMERA OPERATOR

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
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